

## Strengthening Families Act (SFA) Committee Meeting

June 6, 2023

10:00 AM to 12:00 PM

In person:

Nebraska State Office Building  
Lower Level Sarpy Conference Room  
301 Centennial Mall South  
Lincoln, NE 68508

### AGENDA

- |                                                                                                                                                                                                                                                                      |                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1. Call to Order                                                                                                                                                                                                                                                     | Ron Giesselmann             |
| 2. Roll Call and Introductions                                                                                                                                                                                                                                       | Adam Anderson               |
| a. Notice of Publication                                                                                                                                                                                                                                             |                             |
| b. Announcement of the placement of the Open Meetings Act information                                                                                                                                                                                                |                             |
| 3. Approval of the Agenda ( <b>Action Item</b> )                                                                                                                                                                                                                     | Payne Ackerman              |
| 4. Approval of Minutes ( <b>Action Item</b> )                                                                                                                                                                                                                        | Payne Ackerman              |
| a. February 8, 2023 Meeting                                                                                                                                                                                                                                          |                             |
| 5. Co-Chair Report                                                                                                                                                                                                                                                   | Ron Giesselmann             |
| 6. Membership Update                                                                                                                                                                                                                                                 | Adam Anderson               |
| 7. Legislative Update                                                                                                                                                                                                                                                | Amanda Adams                |
| a. Youth Bill of Rights                                                                                                                                                                                                                                              | Nebraska Appleseed or Staff |
| 8. Normalcy Subcommittee                                                                                                                                                                                                                                             | Felicia Nelsen              |
| 9. APPLA Subcommittee                                                                                                                                                                                                                                                | Crystal Aldmeyer            |
| 10. Trafficking Subcommittee                                                                                                                                                                                                                                         | Ron Giesselman              |
| 11. Annual Report Approval ( <b>Action Item</b> )                                                                                                                                                                                                                    | Ron Giesselman              |
| 12. Strategic Priorities Discussion                                                                                                                                                                                                                                  | Amanda Adams                |
| 13. New Business                                                                                                                                                                                                                                                     | Ron Giesselman              |
| 14. Public Comment                                                                                                                                                                                                                                                   | Ron Giesselman              |
| Public comment will be limited to three minutes per person and fifteen minutes total unless otherwise announced by the chairperson at the beginning of the public comment period. Persons wishing to offer public comment will be asked to provide name and address. |                             |
| 15. Next Meeting Date                                                                                                                                                                                                                                                |                             |
| • September 20, 2023                                                                                                                                                                                                                                                 |                             |
| 16. Adjourn                                                                                                                                                                                                                                                          |                             |